

**TOWN OF ACWORTH BUILDING PERMIT APPLICATION** Per Acworth Zoning Ordinance Article XI, Paragraph B: It shall be unlawful to erect or relocate any dwelling, building or structure or alter the bulk of any dwelling, building or structure without first obtaining a permit from the Board of Selectmen.

Although the Town of Acworth has not adopted the State Building Code owners and contractors must still comply with the Code's minimum requirements. Failure to do so could impact property insurance, financing and establish negligence should personal injury arise.

**1. APPLICANT NAME:** \_\_\_\_\_  
**2. BUILDING ADDRESS:** \_\_\_\_\_ **MAP AND LOT#:** \_\_\_\_\_

**3. IS PROPERTY IN FLOOD ZONE?** (Per NFIP) Y \_\_\_ N \_\_\_  
If yes, applicant is responsible for documentation of Base Flood Elevation of property.

**4. DOES PROJECT DISTURB MORE THAN ONE ACRE?** Y \_\_\_ N \_\_\_  
If yes, applicant is responsible for obtaining EPA Storm Water Permit.

**5. IF DEMOLITION OR RENOVATION HAS PROJECT BEEN INSPECTED FOR ASBESTOS?** Y \_\_\_ N \_\_\_  
NH DES requires asbestos inspection and Health Officer notification 10 days prior to demolition unless by owner.

**6. IS THERE ANOTHER DWELLING ON THE PROPERTY?** Y \_\_\_ N \_\_\_  
If yes, see Zoning Ordinance Art. V, B-3.

**7. DOES PROPERTY HAVE A PERMITTED DRIVEWAY?** Y \_\_\_ N \_\_\_  
New, changed or relocated driveways require Planning Board approval.

**8. IS PROPERTY ON A CLASS VI OR PRIVATE ROAD?** Y \_\_\_ N \_\_\_  
Application referred to Planning Board : \_\_\_\_\_ Waiver of services: Issued \_\_\_\_\_ Recorded \_\_\_\_\_

**9. ZONING DISTRICT:**  
Rural \_\_\_\_\_ Residential \_\_\_\_\_ Crescent Lake\* \_\_\_\_\_ Conservation\*\* \_\_\_\_\_  
\*If required: Comprehensive Shoreland Protection Application approval # \_\_\_\_\_  
\*\*Application *may* be referred to Conservation Commission (Per BOS 9/13/99).

**10. IS PROPERTY IN CURRENT USE ASSESSMENT?** Y \_\_\_ N \_\_\_  
Land Use Change Tax will be assessed on land removed from Current Use for development.

**11. BUILDING USE:** Describe proposed building use: Residence, garage, agricultural, commercial. \_\_\_\_\_  
Uses permitted in each Zoning Ordinance district are listed in the Ordinance.

**12. PROJECT DESCRIPTION:** Build \_\_\_\_\_ Enlarge \_\_\_\_\_ Move \_\_\_\_\_ Demolish \_\_\_\_\_  
Change of Use (Explain) \_\_\_\_\_  
ADU (Registry Acknowledgment required) \_\_\_\_\_ Storage container permanent \_\_\_\_\_ temporary \_\_\_\_\_  
Project dimensions \_\_\_\_\_ Original dimensions \_\_\_\_\_  
Number of rooms \_\_\_\_\_ Estimated Cost \_\_\_\_\_  
Foundation material \_\_\_\_\_ Roof material \_\_\_\_\_  
Chimney material \_\_\_\_\_ Number of bedrooms \_\_\_\_\_  
For structures with pressurized water NHDES Septic System Approval required for occupancy: Approval # \_\_\_\_\_  
For structures with no pressurized water in: Describe alternative sewage disposal system: \_\_\_\_\_  
Wind powered energy systems will be referred to the Planning Board.

**Setbacks (See Zoning Ordinance for requirements and process projects involving Nonconforming properties):**  
Actual distances from: Road \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_ Side \_\_\_\_\_ Streambanks, ponds, lakes\* \_\_\_\_\_

\*Site work within 100' Conservation Zone is prohibited; Owner is responsible for state wetlands permitting as required.  
Licensed Plumber # \_\_\_\_\_ Name \_\_\_\_\_  
Licensed Electrician # \_\_\_\_\_ Name \_\_\_\_\_  
Licensed Manufactured Home Installer# \_\_\_\_\_ Name \_\_\_\_\_

**13. APPLICANT SIGNATURE** \_\_\_\_\_ Date \_\_\_\_\_  
Mailing address \_\_\_\_\_ Tel \_\_\_\_\_  
Application fee (\$30) paid \_\_\_\_\_ Permit valid one year from date of issue. Form updated 11/04, 6/11, 1/12, 11/13, 3/15, 3/16

**14. IN THE SPACE BELOW PROVIDE:** The layout of proposed buildings with dimensions as they will be located on the lot indicating distances from boundaries, roads, rivers, streams and other water bodies.